

AGENDA

**House Committee on House and Governmental Affairs**

Thursday, December 16, 2021

Committee Room 3

2:00 p.m.

Chairman: John M. Stefanski  
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, legislative analyst  
Lorriane Lucas, attorney  
Rosalie Ammersbach, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. The recommendations from the Board of Ethics relative to suggestions for changes to the laws under the jurisdiction of the board

2. Sunset Review:

A. Department of State Civil Service and agencies within the department

- Board of Ethics
- Board of Tax Appeals
- Division of Administrative Law
- Office of State Examiner
- State Police Commission

B. Department of State

IV. OTHER BUSINESS

Adoption of minutes for committee meetings held on August 19, 2020; April 8, 2021; and in the 2021 Regular Session on April 22, April 27, April 28, May 4, May 5, May 12, May 18, May 19, and May 26, 2021 **(ADDED)**

V. ANNOUNCEMENTS

Any person who does not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov) and received prior to noon on Wednesday, December 15, 2021, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.