

# Industrial Hemp Advisory Committee

## **Committee Members**

Senator Stewart Cathey , Jr.  
*Co Chairman*  
Rep. Jack McFarland  
*Co Chairman*  
Senator Gary Smith  
Senator Patrick McMath  
Senator Mike Reese  
Rep. Clay Schexnayder  
Rep. Larry Bagley  
Rep. Paula Davis  
Ms. Patsy Angelle  
Ms. Kristy Hebert  
Mr. Timmy Thompson  
Dr. Meredith Warner

P. O. Box 94183  
Baton Rouge, LA 70804  
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## **Committee Staff**

Curry Lann  
Senior Attorney

Gail Brister  
Senior Secretary

Nicholas Cole  
Attorney

Trinicia Bryant  
Administrative Assistant

## **AGENDA**

Thursday, January 28, 2021  
Committee Room 5  
1:30pm

Co - Chairman: Sen. Stewart Cathey  
Co - Chairman: Rep. Jack McFarland

Staff: Curry Lann, Senior Attorney  
Gail Brister, Senior Secretary

- I. Call To Order
- II. Roll Call
- III. Approval of Minutes
  - October 26, 2020
  - November 13, 2020
- IV. DISCUSSION:

Discussion and Approval of the Annual Report and Legislative Recommendations pursuant to Act 344 of the 2020 Regular Session.

V. PUBLIC TESTIMONY

VI. OTHER BUSINESS

**COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW**

VI. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

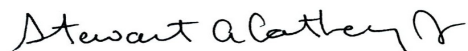
B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE:** Statements emailed to [johnsonc@legis.la.gov](mailto:johnsonc@legis.la.gov), and received prior to 5:00 p.m. CST on November 11, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

**PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.**

**VII. ADJOURNMENT**



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Stewart Cathey  
Co - Chairman