

# LEGISLATURE OF LOUISIANA

**Rick Edmonds**  
*Chairman*



**Cameron Henry**  
*Vice Chairman*

## **Joint Medicaid Oversight Committee**

P.O. Box 44486 Baton Rouge, LA 70804-4486

Office: (225) 342-1964

Fax: (225) 387-8912

### **REVISED AGENDA**

Friday, January 29, 2021

9:30 a.m.

House Committee Room 5

#### **I. CALL TO ORDER**

#### **II. ROLL CALL**

#### **III. BUSINESS**

1. Presentation from the Louisiana Department of Health regarding an overview of behavioral health services provided in Louisiana and potential areas of need
2. Discussion regarding the Legislative Auditor's audit reports and audit findings in the following areas:
  - Medicaid
  - Behavioral Health Services
  - Compliance of Medicaid financing practices with the federal Centers for Medicare and Medicaid Services policies (**ADDED AGENDA ITEM**)
3. Discussion regarding the Louisiana Department of Health's proposed Money Follows the Patient (MFP) hospital payment reform methodology and potential alternatives (**ADDED AGENDA ITEM**)
4. Discussion of any other business that may come before the committee

#### **IV. OTHER BUSINESS**

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

#### **V. ANNOUNCEMENTS**

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [andressk@legis.la.gov](mailto:andressk@legis.la.gov) and received prior to noon on Thursday, January 28<sup>th</sup>, will be distributed to the committee members prior to the meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

**Representative Rick Edmonds, Chairman**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.