

AGENDA

**House Committee on Health and Welfare**

Wednesday, June 2, 2021

Committee Room 5

9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney  
Drew Murray, legislative analyst  
Kristy Neubrandner, committee administrative assistant  
Nevonda S. Reed, division director

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 113</b>	<b>MARINO</b>	<b>MEDICAL MARIJUANA</b> Creates a special commission to study and make recommendations concerning medical marijuana laws and regulations
_____	<b>HR 117</b>	<b>BEAULLIEU</b>	<b>BOARDS/COMMISSIONS</b> Urges and requests the La. State Board of Medical Examiners to clarify administrative rules concerning certain nonsurgical cosmetic procedures
_____	<b>SCR 59</b>	<b>BERNARD</b>	<b>HEALTH CARE</b> Requests the office of public health of the Louisiana Department of Health to study and report relative to health care infrastructure needs in Louisiana.

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to 12:00 p.m., Tuesday, June 1, 2021, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.