AGENDA

Joint Subcommittee on International Trade of the House Committee on Commerce and the Senate Committee on Commerce, Consumer Protection, and International Affairs

Thursday, March 11, 2021 Committee Room 1 1:30 p.m.

Chairman: Representative Mark Wright Vice Chairman: Senator Mark Abraham

Staff: Halie Guidry, legislative analyst Charlotte Cravins, attorney Allie King, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION
 - 1) Presentation of information relative to Louisiana's international trade potential by Dr. Geoff Stewart
 - 2) Examination of Louisiana's international trade potential
- IV. PUBLIC COMMENTS
- V. OTHER BUSINESS
- VI. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-com@legis.la.gov</u> and received prior to noon on Wednesday, March 10, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VII. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.