AGENDA

House Committee on Administration of Criminal Justice

Tuesday, May 4, 2021 Committee Room 6 9:00 a.m.

Chairman: Edward C. "Ted" James, II Vice Chairman: Tony Bacala

- Staff: A. Gregory Riley, attorney Sadie Becnel, attorney Stephanie Weinman, committee administrative assistant
- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HB 33	STAGNI	JUVENILES Provides relative to time limitations for certain offenses against juveniles
 HB 67	LANDRY	CRIME/PROSTITUTION Repeals certain prostitution-related offenses
 HB 70	THOMAS	CHILDRENS CODE Provides relative to amendment of petitions in delinquency proceedings
 HB 106	CARPENTER	CRIMINAL/SENTENCING Provides relative to pleas of guilty or nolo contendere in felony cases
 HB 254	NELSON	JUVENILES Provides relative to parole eligibility for juvenile offenders
 HB 401	GREEN	LOTTERY Provides relative to the purchase of lottery tickets
 HB 402	JONES	CRIMINAL/HABIT OFFENDERS Provides relative to habitual offenders
 HB 479	VILLIO	CRIMINAL/SENTENCING Provides with respect to diminution of sentence and parole eligibility
 HB 490	DUPLESSIS	PAROLE Provides relative to parole eligibility for certain persons
 HB 497	DUBUISSON	GAMBLING/RIVERBOAT Provides for a referendum election in St. Tammany Parish regarding riverboat gaming

HB 652 GLOVER

IV. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the comittee a prepared statement concerning a specific instrument or matter under consideration by the comittee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of the Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-acrj@legis.la.gov</u> and received prior to noon on Monday, May 3, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.