

AGENDA

House Committee on Insurance

Wednesday, May 5, 2021

Committee Room 2

9:30 a.m.

Chairman: Chad Brown
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
Adam Patrick, attorney
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 190	WILLARD	INSURANCE/HEALTH Provides relative to maternity services of midwives and doulas
_____	HB 455	DUBUISSON	INSURANCE/LIFE Provides relative to the use of genetic information in underwriting for life and long-term care insurance
_____	HB 467	JORDAN	INSURANCE/AUTOMOBILE Prohibits the use of certain rating factors in automobile insurance underwriting
_____	HB 594	MILLER, D.	INSURANCE/HEALTH Provides relative to reimbursement rates for certain ventilation treatments
_____	SB 84	TALBOT	INSURANCE POLICIES Provides for health insurance coverage of genetic testing for various cancer mutations. (1/1/22)
_____	SB 119	TARVER, GREGORY	HEALTH/ACC INSURANCE Provides relative to health insurance coverage for mammography. (1/1/22)
_____	SB 191	CLOUD	INSURANCE POLICIES Provides relative to coverage of certain physician-administered drugs and related services. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to 5 pm Tuesday, May 4, 2021 will be included in the record for the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.