

AGENDA

**House Committee on Municipal, Parochial and Cultural Affairs**

Thursday, May 6, 2021

Committee Room 6

9:00 a.m.

Chairman: Mike Huval  
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney  
Valarie Banks, committee administrative assistant  
Kylan Melancon, committee clerk  
Blake Byrom, central staff analyst  
David Gauthier, central staff analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 121</b>	<b>SEABAUGH</b>	<b>POLICE/LOCAL</b> Provides relative to employees of the Shreveport police department
_____	<b>HB 191</b>	<b>MCMAHEN</b>	<b>FIRE PROTECT/FIREMEN</b> Provides relative to the biometric data of fire employees
_____	<b>HB 229</b>	<b>MCFARLAND</b>	<b>MUNICIPALITIES</b> Provides relative to the chief of police in the village of Dodson
_____	<b>HB 261</b>	<b>STAGNI</b>	<b>CIVIL SERVICE/FIRE &amp; POL</b> Provides relative to the qualifications of the members of the municipal fire and police civil service board
_____	<b>HB 341</b>	<b>FREEMAN</b>	<b>DISTRICTS/CRIME PREVENT</b> Provides relative to the parcel fee imposed within the Upper Audubon Security District in Orleans Parish
_____	<b>HB 342</b>	<b>WRIGHT</b>	<b>WATER/DRINKING WATER</b> Authorizes St. Tammany Parish to require testing for secondary contaminants in drinking water
_____	<b>HB 412</b>	<b>LACOMBE</b>	<b>CIVIL SERVICE/FIRE &amp; POL</b> Provides relative to the reemployment of employees who have resigned or retired from the classified service due to injury or medical condition
_____	<b>HB 415</b>	<b>GAINES</b>	<b>TOURISM</b> Provides for the creation of tourism recovery and improvement districts

_____	<b>HB 634</b>	<b>GLOVER</b>	<b>CIVIL SERVICE/FIRE &amp; POL</b> Provides relative to the secretary for the municipal fire and police civil service board in certain municipalities
_____	<b>HB 679</b>	<b>HILFERTY</b>	<b>SEWERAGE/N O WATER BD</b> Provides relative to the Sewerage and Water Board of New Orleans
_____	<b>SB 79</b>	<b>WARD</b>	<b>SPECIAL DISTRICTS</b> Provides relative to the governance of fire protection districts created by Pointe Coupee Parish. (gov sig)
_____	<b>SB 174</b>	<b>LUNEAU</b>	<b>LOCAL AGENCIES</b> Provides relative to the membership of the Alexandria/Pineville Area Louisiana Convention and Visitors Bureau Board of Directors. (8/1/21)
_____	<b>SB 184</b>	<b>HEWITT</b>	<b>SPECIAL DISTRICTS</b> Provides for the appointment of members to the nominating committee for the board of commissioners of St. Tammany Parish Hospital Service District No. 2. (8/1/21)
_____	<b>SB 193</b>	<b>MORRIS, JAY</b>	<b>CIVIL SERVICE</b> Provides relative to civil service vacancies. (8/1/21)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) and received prior to noon on Wednesday, May 5, 2021, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.