

AGENDA**House Committee on Appropriations**

Tuesday, May 11, 2021

Committee Room 5

9:00 a.m.

Chairman: Jerome "Zee" Zeringue  
 Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, committee administrative assistant  
 Stephanie Little, attorney  
 Amanda Trapp, legislative analyst

## I. CALL TO ORDER

## II. ROLL CALL

## III. DISCUSSION OF LEGISLATION

_____	<b>HB 2</b>	<b>BISHOP, S.</b>	<b>CAPITAL OUTLAY</b> Provides for the comprehensive Capital Outlay budget
_____	<b>HB 40</b>	<b>WRIGHT</b>	<b>FUNDS/FUNDING</b> Limits certain monies from being used to pay for certain Dept. of Transportation and Development expenses
_____	<b>HB 92</b>	<b>MARINO</b>	<b>CRIMINAL/PROCEDURE</b> Increases the amount paid for a person who has been wrongfully convicted
_____	<b>HB 138</b>	<b>FARNUM</b>	<b>VOTING/REGISTRATION</b> Provides for a supplemental annual canvass of registered voters
_____	<b>HB 213</b>	<b>BACALA</b>	<b>MEDICAID</b> Provides for Medicaid eligibility determination functions and Medicaid fraud detection and prevention
_____	<b>HB 316</b>	<b>DAVIS</b>	<b>CHILDREN/NEWBORNS</b> Adds mucopolysaccharidosis type I and glycogen storage disorder type II to the state's newborn screening panel
_____	<b>HB 317</b>	<b>KERNER</b>	<b>FEES/LICENSES/PERMITS</b> Establishes a fee to support testing and monitoring for harmful substances in imported seafood
_____	<b>HB 388</b>	<b>HARRIS, LANCE</b>	<b>ELECTIONS</b> Provides relative to the preparation and verification process of absentee and early voting ballots prior to election day

_____	<b>HB 446</b>	<b>BUTLER</b>	<b>ADMINISTRATION DIVISION</b> Creates and provides for the office of the state Americans with Disabilities Act coordinator within the division of administration
_____	<b>HB 513</b>	<b>LANDRY</b>	<b>FUNDS/FUNDING</b> Establishes a burial fund for pregnancy-related maternal deaths
_____	<b>HB 604</b>	<b>JAMES</b>	<b>CRIMINAL/RECORDS</b> Provides relative to expungement of records
_____	<b>HB 622</b>	<b>THOMPSON</b>	<b>RURAL/DEVELOPMENT</b> Provides relative to the office of rural development and the Rural Development Program

#### IV. BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-app@legis.la.gov](mailto:h-app@legis.la.gov) and received prior to noon on Monday, May 10<sup>th</sup>, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.