

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, May 12, 2021

Committee Room 4

9:00 a.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney  
Tyler Bosworth, legislative analyst  
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 37</b>	<b>HILFERTY</b>	<b>ENVIRONMENT/ENFORCEMENT</b> Urges and requests the Department of Environmental Quality to implement measures to prevent the release and discharge of preproduction plastic from facilities into the waters of the state of Louisiana
_____	<b>HCR 73</b>	<b>COUSSAN</b>	<b>WILDLIFE/HABITAT</b> Urges and requests the collaboration of certain departments with the Louisiana Waterfowl Working Group to improve waterfowl habitats on private, state, and federally owned lands
_____	<b>HCR 82</b>	<b>MINCEY</b>	<b>COASTAL COMMISSION</b> Directs the Louisiana Department of Transportation and Development to study water drainage issues in Livingston Parish as a result of Interstate 12 median walls
_____	<b>HB 535</b>	<b>ORGERON</b>	<b>FISHING/COMMERCIAL</b> Provides relative to the geographic location for the taking of menhaden
_____	<b>HB 551</b>	<b>CORMIER</b>	<b>FISHING/COMMERCIAL</b> Provides relative to the menhaden season
_____	<b>SCR 24</b>	<b>FOIL</b>	<b>ENVIRONMENT QUALITY DEPT</b> Requests the Department of Environmental Quality to study the feasibility of providing funding for devices that remediate certain water quality impairments.
_____	<b>SCR 27</b>	<b>CORTEZ</b>	<b>CONGRESS</b> Memorializes Congress to reauthorize the Atchafalaya National Heritage Area program.

_____	<b>SB 96</b>	<b>LAMBERT</b>	<b>ENVIRONMENTAL QUALITY</b> Provides for the waste tire program in the Department of Environmental Quality. (8/1/21)
_____	<b>SB 97</b>	<b>LAMBERT</b>	<b>SOLID WASTE</b> Provides for advanced recycling facilities and processes for the conversion of certain recovered materials. (8/1/21)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to 12:00 p.m. on Tuesday, May 11, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.