

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Thursday, May 13, 2021

Committee Room 3

9:00 a.m.

Chairman: Jack G. McFarland
Vice Chairman: Francis C. Thompson

Staff: Nicholas Cole, attorney
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ SB 32	CATHEY	AGRICULTURE/FOREST COMR Repeals the exclusion of certain agricultural products authorized to be sampled and analyzed by the commissioner of agriculture. (gov sig)
_____ SB 58	WOMACK	ANIMALS Provides for the identification of certain impounded animals. (gov sig)
_____ SB 103	HENSGENS	AGRICULTURE/FOREST DEPT Creates the Louisiana Equine Promotion and Research Program. (gov sig)

IV. OTHER BUSINESS

Introduction and comments from the state officers of the Louisiana FFA Association

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h-agri@legis.la.gov and received prior to 12:00 p.m. on Wednesday, May 12, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.