

**AGENDA**

**House Committee on Municipal, Parochial and Cultural Affairs**

Thursday, May 13, 2021

Committee Room 6

9:00 a.m.

Chairman: Mike Huval  
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney  
Valarie Banks, committee administrative assistant  
John Harrington, committee clerk  
David Gauthier, analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 229</b>	<b>MCFARLAND</b>	<b>MUNICIPALITIES</b> Provides relative to the chief of police in the village of Dodson
_____	<b>HB 342</b>	<b>WRIGHT</b>	<b>WATER/DRINKING WATER</b> Authorizes St. Tammany Parish to require testing for secondary contaminants in drinking water
_____	<b>HB 372</b>	<b>FREEMAN</b>	<b>LOCAL GOVT/ORDINANCES</b> Provides relative to the violation of municipal building code ordinances and regulations in the city of New Orleans
_____	<b>HB 414</b>	<b>ST. BLANC</b>	<b>LOCAL GOVERNMENT</b> Provides relative to the powers granted to parish and municipal governing authorities to regulate the storing or abandoning of junk or junked vehicles
_____	<b>HB 634</b>	<b>GLOVER</b>	<b>CIVIL SERVICE/FIRE &amp; POL</b> Provides relative to the secretary for the municipal fire and police civil service board in certain municipalities
_____	<b>HB 679</b>	<b>HILFERTY</b>	<b>SEWERAGE/N O WATER BD</b> Provides relative to the Sewerage and Water Board of New Orleans

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) and received prior to noon on Wednesday, May 12, 2021, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.