AGENDA

House Committee on House and Governmental Affairs

Tuesday, May 18, 2021 Committee Room 3 9:00 a.m.

John M. Stefanski Chairman: Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, legislative analyst

Lorrianne Lucas, attorney

Rosalie Ammersbach, committee administrative assistant

| I. | CALL TO ORDER |
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| Π. | ROLL CALL |
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| III. DISCUSSION OF LEGISLATION | | | | |
|--------------------------------|--------|-----------------|--|--|
| I | НВ 309 | CARTER, WILFORD | ELECTION DAYS Calls a special election on October 9, 2021, for submitting proposed constitutional amendments to the state's electors | |
| I | HCR 81 | EDMONDS | ELECTIONS Directs the legislative auditor to include processes regarding elections in its upcoming performance audit of the Department of State | |
| \$ | SB 14 | FESI | UNCLAIMED PROPERTY Exempts certain unclaimed property information from the Public Records Law. (8/1/21) | |
| | SB 105 | BOUDREAUX | MILITARY AFFAIRS Provides for an African-American military service members monument in the Louisiana Veterans Memorial Park. (gov sig) | |
| \$ | SB 136 | MILLS, FRED | ADMINISTRATIVE PROCEDURE Provides for promulgation of emergency rules in accordance with the Administrative Procedure Act. (8/1/21) | |
| \$ | SB 146 | POPE | SECRETARY OF STATE Provides relative to the preservation of public records. (gov sig) | |
| S | SB 149 | HARRIS, JIMMY | ELECTION DAYS Provides for a special election for submission of proposed constitutional amendments to the electors. (gov sig) | |
| \$ | SB 163 | МСМАТН | COURTS Constitutional Amendment to increase the composition of the Louisiana Supreme Court from six to eight associate | |

justices. (2/3 - CA13s1(A))

| SB 170 | JOHNS | GOVERNOR Provides relative to the creation of the office of human trafficking prevention. (gov sig) |
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| SCR 33 | LUNEAU | FEDERAL PROGRAMS Requests the federal Office of Management and Budget to maintain the current minimum population Standard for Delineating Metropolitan and Micropolitan Statistical Areas. |

IV. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to noon on Monday, May 17, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.