

AGENDA

House Committee on Natural Resources and Environment

Tuesday, May 18, 2021

Committee Room 4

9:00 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney
Tyler Bosworth, legislative analyst
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 70	WHITE, M	ELECTIONS Urges and requests the lieutenant governor, the secretary of state, the Louisiana Environmental Education Commission, and local government associations to assist in the promotion and establishment of programs for the collection and recycling of campaign signs
_____	HCR 71	ORGERON	ENERGY/OIL & GAS Urges and requests the administration of President Biden to end its pause on offshore oil and gas leasing
_____	HR 88	MARCELLE	WATER/RESOURCES Urges and requests the commissioner of conservation to adopt any necessary rules and regulations to limit the withdrawal of groundwater by commercial or industrial facilities to five million gallons of groundwater per day
_____	SCR 9	LAMBERT	COASTAL RESOURCES Approves the annual state integrated coastal protection plan for Fiscal Year 2022, as adopted by the Coastal Protection and Restoration Authority Board.
_____	SB 28	HENRY, CAMERON	PUBLIC LANDS Authorizes the transfer of certain state property in Orleans Parish. (gov sig)
_____	SB 122	ALLAIN	COASTAL RESOURCES Provides for monies collected from enforcement actions of coastal use permits. (8/1/21)

IV. OTHER BUSINESS

Consideration and approval of Site Code: 2-17-015, LDH site, Champion Office Complex at 4615 Government St., Baton Rouge, eight (8) acres, two buildings, both two stories, with a total of 59,189 square feet of gross building area, 242 parking spaces, appraised at \$4.255 million dollars as of January 24, 2019; reappraised at \$3.38 million as of April 30, 2021.

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h-natr@legis.la.gov and received prior to 12:00 p.m. on Monday, May 17, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.