

AGENDA

**House Committee on House and Governmental Affairs**

Wednesday, May 19, 2021

Committee Room 3

9:00 a.m.

Chairman: John M. Stefanski  
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, legislative analyst  
Lorriane Lucas, attorney  
Rosalie Ammersbach, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |               |                    |  |
|-------|---------------|--------------------|--|
| _____ | <b>HCR 90</b> | <b>SCHEXNAYDER</b> | <b>REAPPORTIONMENT</b> Provides relative to redistricting principles and criteria  |
| _____ | <b>SB 4</b>   | <b>PRICE</b>       | <b>CAMPAIGN FINANCE</b> Eliminates certain aggregate campaign contribution limitations. (8/1/21)                               |
| _____ | <b>SB 64</b>  | <b>BERNARD</b>     | <b>ELECTION OFFENSES</b> Provides relative to acts prohibited during early voting or on election day. (gov sig)                |
| _____ | <b>SB 73</b>  | <b>MILLIGAN</b>    | <b>INSURERS</b> Provides relative to investment of domestic insurers. (1/1/22)   |
| _____ | <b>SB 74</b>  | <b>PRICE</b>       | <b>SECRETARY OF STATE</b> Provides for the disposition of abandoned property deposited at the state archives. (gov sig)        |
| _____ | <b>SB 203</b> | <b>WHITE, B</b>    | <b>ETHICS</b> Exempts certain groundwater district commissioners from provisions of the Code of Governmental Ethics. (gov sig) |
| _____ | <b>SB 221</b> | <b>HEWITT</b>      | <b>VOTERS/VOTING</b> Provides relative to voting systems. (gov sig)  |

IV. OTHER BUSINESS

**Consideration of proposed rules from the Board of Ethics regarding the limitation on food and drink**

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov) and received prior to noon on Tuesday, May 18, 2021, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.