

AGENDA

House Committee on Health and Welfare

Wednesday, May 19, 2021

Committee Room 5

9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley
Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney
Drew Murray, legislative analyst
Kristy Neubrandner, committee administrative assistant
Nevonda S. Reed, director

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ SB 108	LUNEAU	HEALTH SERVICES Provides relative to mental health rehabilitation services contracts with Medicaid managed care organizations. (1/1/22)
_____ SB 127	MCMATH	BEHAVIORAL HEALTH Provides relative to specialized behavioral health rehabilitation services in the Louisiana medical assistance program. (8/1/21)
_____ SB 143	MCMATH	CHILDREN Provides relative to permanent placement of children in custody of the state. (gov sig)
_____ SB 192	HENSGENS	SANITARY CODE Provides for connecting multiple recreational vehicles to an individual sewerage system in certain parishes. (gov sig)

IV. OTHER BUSINESS

Presentation of select findings from the study called for in HCR No. 91 of the 2020 RS on health services for persons incarcerated in state correctional facilities

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h-hw@legis.la.gov and received prior to 12:00 p.m., Tuesday, May 18, 2021, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.