AGENDA

House Committee on Appropriations

Monday, May 24, 2021 Committee Room 5 12:00 p.m.

Chairman: Jerome "Zee" Zeringue Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, committee administrative assistant

Stephanie Little, attorney

Amanda Trapp, legislative analyst

| I. CALL TO ORDER |
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II. ROLL CALL

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| III. DISCUSSION OF LEGISLATION | | | | |
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| | HB 452 | DAVIS | DOMESTIC ABUSE Creates a domestic violence fatality review team within the Louisiana Department of Health | |
| | SB 10 | FIELDS | KINDERGARTEN Provides for mandatory kindergarten attendance and requires compulsory school attendance beginning at age 5. | |
| | SB 149 | HARRIS, JIMMY | ELECTION DAYS Provides for a special election for submission of proposed constitutional amendments to the electors. | |
| | SB 150 | BARROW | GROUP BENEFITS PROGRAM Requires the Office of Group Benefits to cover bariatric surgery techniques for the treatment of severe obesity. | |
| | SB 167 | ALLAIN | FUNDS/FUNDING Provides for the transfer and use of certain monies to the Oilfield Site and Restoration Fund. | |
| | SB 211 | JACKSON | TEACHERS Requires in-service training for teachers and certain other school personnel on adverse childhood experiences and traumainformed education. | |

IV. BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to <u>h-app@legis.la.gov</u> and received prior to noon on Friday, May 21st, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.