

AGENDA

House Committee on Transportation, Highways and Public Works

Monday, May 24, 2021

Committee Room 3

12:00 p.m.

Chairman: Vincent J. Pierre
Vice Chairman: Kendricks "Ken" Brass

Staff: LeeAnne Sharlow, attorney
Carlesia Bibbins, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 67	FONTENOT	TRAFFIC/SPEED LIMITS Urges and requests the Department of Transportation and Development to study safe speeds on Hwy. 20 from the city limits of Thibodaux northbound to Hwy. 304
_____	SCR 9	LAMBERT	COASTAL RESOURCES Approves the annual state integrated coastal protection plan for Fiscal Year 2022, as adopted by the Coastal Protection and Restoration Authority Board.
_____	SB 87	CONNICK	LEVEES Constitutional amendment to provide for the taxing authority of levee districts. (2/3 - CA13s1(A))

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to phillipsb@legis.la.gov and received prior to 12:00 p.m., on Friday, May 21, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.