

**AGENDA**

**House Committee on Health and Welfare**

Tuesday, May 25, 2021

Committee Room 5

10:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney  
Drew Murray, legislative analyst  
Kristy Neubrandner, committee administrative assistant  
Nevonda S. Reed, director

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 87</b>	<b>OWEN, ROBERT</b>	<b>HEALTH/DISEASE CONTROL</b> Creates the Louisiana Kidney Disease Prevention and Education Task Force
_____	<b>HCR 94</b>	<b>BISHOP, S.</b>	<b>BOARDS/COMMISSIONS</b> Authorizes and directs healthcare professional licensing boards to evaluate potential models for an independent scope of practice review program for this state
_____	<b>HCR 103</b>	<b>DUPLESSIS</b>	<b>MENTAL HEALTH</b> Requests that certain state agencies address the impacts of maternal depression and anxiety and provide evidence-based preventive care, early identification, and treatment services
_____	<b>HCR 105</b>	<b>DUPLESSIS</b>	<b>MENTAL HEALTH</b> Establishes the Louisiana Maternal Mental Health Task Force for the purposes of advancing education and treatment and improving services relating to maternal mental health
_____	<b>HR 90</b>	<b>KERNER</b>	<b>CHILDREN/DCFS</b> Requests an efficiency audit of the state Temporary Assistance for Needy Families (TANF) program
_____	<b>HR 106</b>	<b>OWEN, ROBERT</b>	<b>INTERGOV COMPACTS</b> Requests a study regarding potential costs, benefits, and public health impacts of Louisiana joining the interstate compact known as the Solemn Covenant of the States to Award Prizes for Curing Diseases

_____	<b>HR 107</b>	<b>MAGEE</b>	<b>MEDICAID MANAGED CARE</b> Requests the La. Department of Health to ensure that Medicaid managed care organizations cover and pay for certain respiratory panels
_____	<b>SB 133</b>	<b>BARROW</b>	<b>HEALTH DEPARTMENT</b> Provides relative to the prioritization of health equity by the Louisiana Department of Health. (gov sig)
_____	<b>SCR 32</b>	<b>BARROW</b>	<b>HEALTH SERVICES</b> Re-creates and continues the work of the task force to study and make recommendations concerning health services delivery and financing in the Baton Rouge region.

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to 12:00 p.m., Monday, May 24, 2021, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.