

**AGENDA**

**House Committee on Judiciary**

Thursday, May 27, 2021

Committee Room 1

8:00 a.m.

Chairman: Randal L. Gaines  
 Vice Chairman: Sherman Q. Mack

Staff: Claire Stevenson, attorney  
 Zachary Gonzalez, attorney  
 Diane Merritt, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 88</b>	<b>LACOMBE</b>	<b>COURTS/SUPREME COURT</b> Requests the Supreme Court of Louisiana to approve ethics training for legislators
_____	<b>HCR 96</b>	<b>HODGES</b>	<b>INTERNATIONAL AFFAIRS</b> Memorializes Congress to support Israel
_____	<b>HCR 106</b>	<b>ORGERON</b>	<b>ALCOHOLIC BEVERAGES</b> Creates a task force to study issues associated with the delivery of alcoholic beverages by third-party companies in Louisiana
_____	<b>HB 297</b>	<b>TARVER, PHILLIP</b>	<b>COURTS/MAYORS</b> Provides relative to mayor's courts providing notice
_____	<b>HB 346</b>	<b>GAINES</b>	<b>CRIMINAL/PROCEDURE</b> Provides relative to post-conviction relief or parole when a verdict is rendered by a non-unanimous jury
_____	<b>HB 554</b>	<b>SELDERS</b>	<b>HOLIDAYS</b> Designates Juneteenth as a state holiday
_____	<b>SCR 31</b>	<b>HENRY, CAMERON</b>	<b>ALCOHOLIC BEVERAGES</b> Directs office of alcohol and tobacco control to amend administrative rules relative to the prohibition of certain unfair business practices.
_____	<b>SCR 55</b>	<b>MILLIGAN</b>	<b>EMERGENCY PREPAREDNESS</b> Requests every parish Office of Emergency Preparedness (OEP) to provide annual training on disaster response for their local and municipal leadership.
_____	<b>SB 12</b>	<b>BOUIE</b>	<b>CLERKS OF COURT</b> Creates a retired clerks and clerk's employees insurance fund for the Orleans Parish Clerk of Civil District Court. (8/1/21)

_____	<b>SB 53</b>	<b>HARRIS, JIMMY</b>	<b>COURTS</b> Provides relative to the Orleans Parish Civil District Court judicial building fund. (gov sig)
_____	<b>SB 66</b>	<b>BERNARD</b>	<b>LAW ENFORCEMENT</b> Provides for the Peace Officer and Public Safety Personnel Peer Support and Mental Health Wellness Act. (8/1/21)
_____	<b>SB 76</b>	<b>TALBOT</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to the hotel and lodging exception permit. (8/1/21)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) and received prior to noon on Wednesday, May 26, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize the appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.