

AGENDA

House Select Committee on Homeland Security

Wednesday, November 17, 2021

Committee Room 5

10:00 a.m.

Chairman: Representative Joseph A. Stagni
Vice Chairman: Representative Jeremy LaCombe

Staff: Drew Murray, legislative analyst
Johnna Johnson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. OTHER BUSINESS

(1) Reports by the following agencies and organizations concerning management of emergency support functions during disaster events and regarding Hurricane Ida disaster response and recovery efforts:

- a. The Governor's Office of Homeland Security and Emergency Preparedness
- b. The Louisiana National Guard
- c. The Department of Agriculture and Forestry
- d. The Department of Children and Family Services
- e. The Department of Public Safety and Corrections:
 - (i) Louisiana State Police
 - (ii) Corrections Services
 - (iii) The Office of State Fire Marshal
- f. The Division of Administration
- g. The Louisiana Department of Health
- h. The Department of Wildlife and Fisheries
- i. The Louisiana Coastal Protection and Restoration Authority
- j. The Louisiana Board of Regents
- k. The Louisiana Department of Insurance
- l. The Louisiana Business Emergency Operations Center
- m. APTIM Corporation

- n. Any other agencies or organizations that may come before the committee
- (2) Public comments and testimony
- (3) Adoption of minutes of the March 11, 2020 meeting of the committee

IV. ANNOUNCEMENTS

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to johnsonjo@legis.la.gov and received prior to 12:00 p.m., Tuesday, November 16, 2021, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.