

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, April 6, 2022  
Committee Room 4  
9:30 a.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Bourriaque

Staff: Brandy Phillips, committee administrative assistant  
Tyler Bosworth, legislative analyst  
Robin Stalder, attorney

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HCR 9</b>	<b>LYONS</b>	<b>ENVIRONMENT/AIR</b> Amends provisions of administrative rules to require vapor recovery systems at certain facilities along the Mississippi River in certain parishes
_____	<b>HCR 18</b>	<b>MCFARLAND</b>	<b>WILDLIFE &amp; FISHERIES</b> Creates the Feral Hog Management Advisory Task Force in the Department of Wildlife and Fisheries
_____	<b>HCR 24</b>	<b>BISHOP, S.</b>	<b>WATERWAYS/LAKES</b> Urges and requests that the Department of Environmental Quality report to the legislature regarding Capitol Lake remediation
_____	<b>HCR 26</b>	<b>COUSSAN</b>	<b>ENERGY</b> Urges and requests the president of the United States to consider the current geopolitical tensions and support policies and take measures to ensure America's long-term energy affordability, security, leadership, and progress
_____	<b>HCR 34</b>	<b>BOURRIAQUE</b>	<b>COASTAL RESOURCES</b> Approves the annual state integrated coastal protection plan for Fiscal Year 2023, as adopted by the Coastal Protection and Restoration Authority Board
_____	<b>HCR 43</b>	<b>ORGERON</b>	<b>ENERGY PRODUCTION</b> Urges and requests federal action on domestic oil and gas production
_____	<b>HB 69</b>	<b>DEVILLIER</b>	<b>ENVIRONMENT/LITTERING</b> Provides relative to photographic evidence for instances of violations of litter laws

_____	<b>HB 374</b>	<b>BEAULLIEU</b>	<b>ENVIRONMENT/WASTE TIRES</b> Increases the fine for gross littering of tires and failure to obtain a generator identification number
_____	<b>HB 397</b>	<b>BISHOP, S.</b>	<b>ENVIRONMENT/LITTERING</b> Separates funding sources for environmental education and litter abatement
_____	<b>HB 419</b>	<b>MCFARLAND</b>	<b>FISHING</b> Provides for hand-grabbing of catfish and the taking of bream in minnow traps
_____	<b>HB 632</b>	<b>MCFARLAND</b>	<b>ENVIRONMENT/QUALITY</b> Provides relative to small refineries
_____	<b>HB 655</b>	<b>COUSSAN</b>	<b>ENERGY/ALTERNATE</b> Provides relative to the management of solar resources
_____	<b>HB 749</b>	<b>BISHOP, S.</b>	<b>ENVIRONMENT/LITTERING</b> Transfers litter abatement responsibilities and programs from the Department of Education to the Department of Culture, Recreation, and Tourism
_____	<b>HB 750</b>	<b>BISHOP, S.</b>	<b>ENVIRONMENT/LITTERING</b> Provides for the prosecution of certain littering violations by the Department of Wildlife and Fisheries

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to noon on Tuesday, April 5, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.