

**AGENDA**

**House Committee on Health and Welfare**

Wednesday, April 13, 2022

Committee Room 5

9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney  
Drew Murray, legislative analyst  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 226</b>	<b>TURNER</b>	<b>HEALTH CARE</b> Enacts the Louisiana Healthcare Workforce Training Law
_____	<b>HB 291</b>	<b>EDMONDS</b>	<b>NURSING HOMES</b> Requires all nursing homes to maintain in effect emergency preparedness plans approved by the La. Department of Health
_____	<b>HB 384</b>	<b>WHEAT</b>	<b>HEALTH CARE/FACILITIES</b> Requires pediatric day health care facilities to provide for installation and operation of cameras at their premises
_____	<b>HB 424</b>	<b>TURNER</b>	<b>VACCINES/VACCINATION</b> Provides relative to administration of immunizations and vaccines by pharmacists and other licensees of the La. Board of Pharmacy
_____	<b>HB 459</b>	<b>OWEN, CHARLES</b>	<b>HEALTH CARE</b> Enacts the Life-Sustaining Care Act
_____	<b>HB 505</b>	<b>JEFFERSON</b>	<b>HEALTH/EMERG MED SERVICE</b> Provides with respect to certified ambulance operators
_____	<b>HB 573</b>	<b>MCCORMICK</b>	<b>HEALTH/LDH</b> Provides for the prohibition of marketing to minors for medical products, procedures, and pharmaceuticals from state agencies
_____	<b>HB 640</b>	<b>WRIGHT</b>	<b>VACCINES/VACCINATION</b> Provides relative to vaccines and vaccine-related pharmaceuticals produced with aborted human fetal-derived cells or human embryonic-derived cells

_____	<b>HB 650</b>	<b>HILFERTY</b>	<b>MEDICAID</b> Provides for Medicaid coverage of prescription breast milk
_____	<b>HB 828</b>	<b>HORTON</b>	<b>SMALL BUSINESS</b> Increases the gross annual sales threshold under which a home-based preparer of low-risk foods may qualify for the protections of the statute known commonly as the cottage food law
_____	<b>HB 909</b>	<b>EDMONDS</b>	<b>CHILDREN/DCFS</b> Establishes a continuum of care program for certain pregnant women and parents of young children
_____	<b>HCR 35</b>	<b>BACALA</b>	<b>PUBLIC ASSISTANCE</b> Requests a study and recommendations to the legislature concerning means by which to eliminate "benefits cliffs" in public assistance programs
_____	<b>HCR 39</b>	<b>BUTLER</b>	<b>WORKFORCE DEVELOPMENT</b> Requests a study and recommendations concerning barriers to hiring of direct support professionals who provide Medicaid-covered services to people with disabilities
_____	<b>HCR 45</b>	<b>BAGLEY</b>	<b>HEALTH/BEHAVIORAL</b> Requests a comprehensive assessment and report on substance use disorder treatment capacity and needs statewide

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Tuesday, April 12, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.