

AGENDA

House Committee on Insurance

Tuesday, April 19, 2022

Committee Room 2

9:30 a.m.

Chairman: Mike Huval
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
Adam Patrick, attorney
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 278	ECHOLS	INSURANCE/HEALTH Provides requirements for the psychiatric Collaborative Care Model
_____	HB 532	HUVAL	INSURANCE/HEALTH Provides relative to health insurance coverage for fire employees
_____	HB 595	TURNER	INSURANCE/HEALTH Modifies notice requirements relative to spread pricing and retainments of pharmacy benefit managers
_____	HB 651	HILFERTY	INSURANCE/HEALTH Provides relative to insurance coverage for prescription breast milk
_____	HB 967	SEABAUGH	INSURANCE/POLICIES Repeals a prohibition on reducing liability limits for certain costs

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or

statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to noon on Monday, April 18, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.