

## JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-1964

# REPRESENTATIVE JEROME ZERINGUE CHAIRMAN

SENATOR BODI WHITE VICE-CHAIRMAN

## **NOTICE OF MEETING**

Friday, March 18, 2022 9:30 A.M. House Committee Room 5

# **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
  - 1. Fiscal Status Statement and Five-Year Base-Line Budget
  - 2. BA-7 Agenda
  - 3. Facility Planning and Control Agenda
  - 4. Review and approval of the Fiscal Year 2022-2023 Operating Budget for the Louisiana Lottery Corporation in accordance with the provisions of R.S. 47:9010(A)(7)
  - 5. Review and approval of amendments to extend the contract between the University of Louisiana at Lafayette and Ellucian Company L.P. for software license, hosting services, and maintenance in accordance with the provisions of R.S. 39:198(M)
  - 6. Interpretation of legislative intent for appropriations contained in Acts 119 and 120 of the 2021 Regular Session of the Legislature in accordance with the provisions of R.S. 24:653(E)
  - 7. Review of a contract extension between the Louisiana Department of Health and Magellan Medicaid Administration in accordance with the provisions of R.S. 39:1615(J)
  - 8. Update by the Louisiana Department of Health on the preprint to be submitted to the Centers for Medicare and Medicaid Services regarding the Medicaid hospital directed payment methodology
  - 9. Discussion of the procurement and award of Medicaid managed care organization contracts by the Louisiana Department of Health

# IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

#### V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to <u>briscoed@legis.la.gov</u> and received prior to noon on Thursday, March 17<sup>th</sup>, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing

JEROME "ZEE" ZERINGUE, CHAIRMAN

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Michelle D. Fontenot, Clerk