

**AGENDA**

**House Committee on Education**

Wednesday, March 23, 2022

Committee Room 1

9:30 a.m.

Chairman: Lance Harris

Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Jacqueline Snowden, committee administrative assistant  
Alexandra Cravins, committee assistant  
Kalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |               |                      |   |
|-------|---------------|----------------------|---|
| _____ | <b>HB 88</b>  | <b>HARRIS, LANCE</b> | <b>CURRICULA</b> Provides for Celebrate Freedom Week in public schools  |
| _____ | <b>HB 131</b> | <b>COUSSAN</b>       | <b>TEACHERS/SALARY</b> Provides relative to the salary schedules of teachers whose employment is interrupted by military service  |
| _____ | <b>HB 133</b> | <b>HARRIS, LANCE</b> | <b>LEGISLATION</b> Provides for technical corrections and revision of provisions of Title 17 of the Louisiana Revised Statutes  |
| _____ | <b>HB 201</b> | <b>HARRIS, LANCE</b> | <b>SUNSET LAW</b> Re-creates the Department of Education  |
| _____ | <b>HB 207</b> | <b>HUGHES</b>        | <b>CURRICULA</b> Adds Geometry as a required course for high school students in the career major program  |
| _____ | <b>HB 211</b> | <b>MCKNIGHT</b>      | <b>SCHOOLS</b> Provides relative to the membership of the board of directors of the Special School District   |
| _____ | <b>HB 315</b> | <b>TURNER</b>        | <b>EDUCATION/SPECIAL</b> Provides for the Blind and Visually Impaired Student's Bill of Rights  |
| _____ | <b>HB 333</b> | <b>BRASS</b>         | <b>CURRICULA</b> Requires the State Board of Elementary and Secondary Education to include information on certain curricula options as part of the secondary school advisement policy |

|       |               |                 |  |
|-------|---------------|-----------------|--|
| _____ | <b>HB 417</b> | <b>HILFERTY</b> | <b>EARLY CHILDHOOD</b> Authorizes early learning centers to maintain a supply of auto-injectable epinephrine   |
| _____ | <b>HB 548</b> | <b>FREEMAN</b>  | <b>EDUCATION</b> Requires the state Department of Education to develop and distribute health and safety guidelines relative to best practices for the use of digital devices in public schools |
| _____ | <b>HB 550</b> | <b>EMERSON</b>  | <b>SCHOOLS/CHARTER</b> Provides relative to learning pods established by charter schools   |
| _____ | <b>HB 567</b> | <b>BOYD</b>     | <b>SCHOOLS/FOOD PROGRAMS</b> Creates the Lifestyle Choices pilot program   |

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) and received prior to noon on March 22, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.