

**AGENDA**

**House Committee on Natural Resources and Environment**

Wednesday, May 4, 2022

Committee Room 4

9:30 a.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Bourriaque

Staff: Tyler Bosworth, legislative analyst  
Robin Stalder, attorney  
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 55</b>	<b>OWEN, ROBERT</b>	<b>FISHING/COMMERCIAL</b> Provides relative to charter fishing guides and commercial fishing
_____	<b>HCR 78</b>	<b>KERNER</b>	<b>SEAFOOD</b> Memorializes Congress to support the Illegal Fishing and Forced Labor Prevention Act and to compel the United States Food and Drug Administration to fulfill its duties regarding inspection and testing of imported seafood
_____	<b>SB 447</b>	<b>HENSGENS</b>	<b>FISH/FISHING</b> Provides for commercial menhaden harvest reporting. (8/1/22)
_____	<b>SB 448</b>	<b>LUNEAU</b>	<b>WILDLIFE/FISHERIES DEPT</b> Provides relative to civil penalties for restitution of value of wildlife and aquatic life. (8/1/22)

IV. OTHER BUSINESS

Consideration and approval of Site Code 1-52-021 - LDAF site, Lacombe, St. Tammany Parish: Vacant lot (with old fire tower), 5 acres, \$55,000 as of 4.4.2022

Consideration and approval of Site Code 2-23-034 - LDWF site, Maurepas, Livingston Parish: Vacant lot with bulkhead, boat slip and small metal shed, 0.63 acres, \$181,000 as of 12.1.2020

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to noon on Tuesday, May 3, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.