

AGENDA

House Committee on Judiciary

Thursday, May 5, 2022

Committee Room 1

9:30 a.m.

Chairman: Randal L. Gaines

Vice Chairman: Sherman Q. Mack

Staff: Robert A. Singletary, division director
Gabrielle Lewis, attorney
Zachary Gonzalez, attorney
Diane Merritt, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HCR 10	BRYANT	CIVIL/ACTIONS Requests the state to expedite the resolution of pending civil litigation with the estate of Ronald Greene
_____	HCR 87	MAGEE	COURTS/COURT COSTS Requests the courts to develop and implement a unified court cost system
_____	HB 366	FRIEMAN	JUDGES (Constitutional Amendment) Provides relative to the mandatory retirement age for judges
_____	HB 370	MAGEE	ALCOHOLIC BEVERAGES Provides relative to the self-distribution of certain alcoholic beverages by certain brewers
_____	HB 430	JORDAN	DRUGS Provides relative to the regulation of cannabis
_____	HB 660	CORMIER	DISTRICT ATTORNEYS (Constitutional Amendment) Requires district attorneys to retire at age 70
_____	HB 744	GAINES	CRIMINAL/PROCEDURE Provides relative to convictions rendered by a verdict from a non-unanimous jury
_____	HB 745	GREEN	LAW ENFORCE/OFFICERS Provides relative to the officer bill of rights
_____	HB 915	CREWS	CORONERS Provides for duties of coroners in cases in which a death occurs within a certain time period of the decedent's last vaccination
_____	HB 922	MARCELLE	POLICE/STATE Provides for the collection and reporting of data

_____	HB 966	CARRIER	CORONERS Authorizes a renewable tax for the operation of the coroner's office for certain parishes
_____	HB 1009	TARVER, PHILLIP	LAW ENFORCE/OFFICERS Provides relative to the training requirements for part-time and reserve peace officers
_____	HB 1057	DESHOTEL	FUELS Provides for an emergency fuel reserve
_____	SCR 20	LUNEAU	HEALTH SERVICES Requests the continued operation of the Alexandria Veterans Affairs Medical Center.
_____	SB 132	MILLIGAN	SUNSET LAW Re-creates the Governor's Office of Homeland Security and Emergency Preparedness.
_____	SB 135	BOUDREAUX	MILITARY AFFAIRS Provides relative to Military Family Assistance Fund applications.
_____	SB 171	FOIL	SUNSET LAW Re-creates the Department of Veterans Affairs.
_____	SB 216	JACKSON	COURTS Provides for the transfer and deposit of monies from the witness fee fund to the operating fund of the Bastrop City Court for operating expenses of the court.
_____	SB 219	JACKSON	COURTS Authorizes judicial district indigent defender funds to be used for the purposes of retaining expert witnesses.
_____	SB 392	BOUDREAUX	LEGIS POWERS/FUNCTIONS Designates St. Landry Parish as the Equine Capital of Louisiana and St. Tammany Parish as the Thoroughbred Breeding Capital of Louisiana.

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-jud@legis.la.gov and received prior to noon on May 4, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.