

**AGENDA**

**House Committee on Health and Welfare**

Tuesday, May 10, 2022

Committee Room 5

9:30 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney  
Drew Murray, legislative analyst  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 600</b>	<b>FRIEMAN</b>	<b>VACCINES/VACCINATION</b> Provides for release of opt-out information to the public when state law requires a vaccination or immunization
_____	<b>HR 108</b>	<b>ZERINGUE</b>	<b>PROCUREMENT</b> Urges and requests the La. Dept. of Health to explore ways to procure services related to Medicaid Management Information Systems that will reduce administrative costs, lower the chance of federal penalties, and secure high-quality contractors
_____	<b>SB 30</b>	<b>MILLS, FRED</b>	<b>HEALTH SERVICES</b> Provides relative to facility need review. (8/1/22)
_____	<b>SB 31</b>	<b>MILLS, FRED</b>	<b>HEALTH CARE</b> Provides for the repeal of certain inactive or obsolete healthcare laws. (8/1/22)
_____	<b>SB 33</b>	<b>MILLS, FRED</b>	<b>NURSING HOMES</b> Provides relative to alternate electrical power sources in nursing facilities. (gov sig)
_____	<b>SB 59</b>	<b>MILLS, FRED</b>	<b>MEDICAID</b> Provides relative to prepayment reviews conducted by Medicaid managed care organizations. (8/1/22)
_____	<b>SB 83</b>	<b>MILLS, FRED</b>	<b>MEDICAID</b> Creates the Council on Medicaid Pharmacy Reimbursement. (8/1/22)
_____	<b>SB 99</b>	<b>MILLS, FRED</b>	<b>HEALTH CARE</b> Provides relative to permits issued by the Louisiana Board of Pharmacy. (8/1/22)

_____ SB 257	MILLS, FRED	<b>MEDICAID</b> Provides relative to Medicaid coverage for continuous glucose monitors. (8/1/22)
_____ SB 328	MILLS, FRED	<b>OPTOMETRY</b> Provides relative to the Louisiana State Board of Optometry Examiners. (8/1/22)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Monday, May 9, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.