

AGENDA

House Committee on Education

Wednesday, April 26, 2023

Committee Room 1

9:00 a.m.

Chairman: Lance Harris

Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Alexandra Cravins, committee administrative assistant
Sarah Baker, committee assistant
Frank Meyer IV, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	HB 8	HORTON	SCHOOLS Requires display of the national motto, "In God We Trust", in every public elementary, secondary, and postsecondary education classroom
_____	HB 78	HUGHES	SCHOOLS Provides relative to school facilities preservation and systemwide needs programs in certain school districts
_____	HB 81	CREWS	EDUCATION Provides relative to the use of certain names and pronouns for students
_____	HB 242	HILFERTY	STUDENT/DISCIPLINE Provides relative to corporal punishment in elementary and secondary schools
_____	HB 367	PHELPS	EARLY CHILDHOOD Provides relative to pupil appraisal and services for children transitioning from EarlySteps to services provided by the local public school system upon their third birthday
_____	HB 466	HORTON	CURRICULA Provides relative to discussion of sexual orientation and gender identity in public schools

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Tuesday, April 25, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.