

AGENDA

House Committee on Civil Law and Procedure

Thursday, December 14, 2023

Committee Room 6

11:00 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson

Staff: Allison Alonzo, attorney
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

A. To study the provisions relative to filiation as provided by House Study Request No. 3 of the 2023 Regular Session, and to make recommendations to the House of Representatives.

B. To study venue provisions related to foreign or alien insurers and forum non conveniens as provided by House Resolution No. 260 of the 2023 Regular Session, and to make recommendations to the House of Representatives.

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Wednesday, December 13, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.