

**AGENDA**

**Task Force on Juvenile Offender Policies**  
(House Resolution No. 270 of the 2023 Regular Session)  
Thursday, December 21, 2023  
Committee Room 6  
10:00 a.m.

Chairman: Otha "Curtis" Nelson, Jr.  
Vice Chairman: S. Andrew "Andy" Shealy

Staff: Zachary Gonzalez, attorney  
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. OPENING REMARKS

IV. WITNESS TESTIMONY

Louisiana Association of Business and Industry

Louisiana District Attorneys Association and Louisiana Public Defender Board

Louisiana Juvenile Detention Association

Louisiana Office of Juvenile Justice

Department of Public Safety and Corrections

V. DISCUSSION

VI. PUBLIC COMMENT

VII. OTHER BUSINESS

VIII. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-acrj@legis.la.gov](mailto:h-acrj@legis.la.gov) and received prior to noon on Wednesday, December 20, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.