AGENDA

Joint Subcommittee on the Study of Port Infrastructure Strategies

Monday, January 23, 2023 Committee Room 1 1:30 p.m.

Chairman: Representative Mark Wright

Staff: Carlesia Bibbins, attorney, House Committee on Transportation Allison Williams, attorney, House Committee on Transportation Darcas Deverteuil, committee administrative assistant, House Committee on Transportation

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION
 - (1) To discuss port strategies and economic development in accordance with House Concurrent Resolution No. 107 Regular Session.
- IV. PUBLIC COMMENTS

V. OTHER BUSINESS

VI. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>deverteuild@legis.la.gov</u> and received prior to noon on Friday, January 20, 2023, will be distributed to the members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VII. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.