AGENDA

Joint Committee on Subcommittee of House Appropriations/Senate Finance to Evaluate the Office of Technology Services

Tuesday, January 31, 2023 Committee Room 3 Upon Adjournment of House Chamber

Chairman: Representative Daryl Deshotel

- Staff: Summer Metoyer, committee administrative assistant Rebecca Robinson, legislative analyst Stephanie Little, attorney
- I. CALL TO ORDER
- II. ROLL CALL
- **III. BUSINESS**
 - (1) Approval of minutes from the November 16, 2022 and December 13, 2022 meetings
 - (2) Review of consulting services and operating services contracts exceeding \$1 million
 - (3) Review of lines of service rates and industry benchmark rates for each line of service
 - (4) Review of help desk services
 - (5) Review of status for all software development projects
 - (6) Review of the overtime payment schedule per employee from FY15 to FY22
 - (7) Review of the budget for OTS

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE SUBCOMMITTEE

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-app@legis.la.gov</u> and received prior to noon on Monday, January 30, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.