

## AGENDA

### **House Committee on Transportation, Highways and Public Works**

Thursday, July 27, 2023

Committee Room 2

11:00 AM

Chairman: Mark Wright

Vice Chairman: Kendricks "Ken" Brass

Staff: Allison Williams, legislative analyst  
Jennifer Winkler, legislative analyst  
Darcas Deverteuil, committee administrative assistant

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. DISCUSSION

To consider and vote on the use of the Construction Management at Risk (CMAR) method for the construction in Simsboro School District No. 3 of the parish of Lincoln, in accordance with R.S. 38:2225.2.4(A)(3).

To consider and vote on the use of the Construction Management at Risk (CMAR) method for the construction of the public works facility for the expansion of the Reserve Water waste Treatment Pond for the parish of St. John the Baptist, in accordance with R.S. 38:2225.2.4(A)(3).

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov) and received prior to noon on Wednesday, July 26, 2023, will be distributed to the committee members prior to the meeting.**

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.