

AGENDA

House Committee on Civil Law and Procedure

Monday, May 22, 2023

Committee Room 4

10:00 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson

Staff: Amy Pirtle, attorney
Allison Shirey, attorney
Megan Sanders, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HB 259	MARCELLE	APPROPRIATIONS (Constitutional Amendment) Creates an exception to maximum one-year period for appropriations for nongovernmental entities
_____	SB 140	FOIL	SEIZURES/SALES Provides relative to online judicial sales.
_____	SB 196	PEACOCK	CONTRACTS Creates the Litigation Financing Disclosure and Security Protection Act.

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Friday, May 19, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.