

AGENDA

House Committee on Health and Welfare

Tuesday, May 23, 2023
Committee Room 5
10:00 a.m.

Chairman: Lawrence A. "Larry" Bagley
Vice Chairman: Christopher Turner

Staff: Taylor Chrisman, attorney
Meah Johnson, attorney
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HR 152	DESHOTEL	HEALTH/LDH Directs the Louisiana Department of Health to amend its administrative rule relative to the geographic location of a hospice provider
_____	HCR 84	JORDAN	HEALTH Creates the Task Force on African American Suicide Rates
_____	HCR 92	HUGHES	HEALTH/LDH Requests study by Louisiana Department of Health to consider Medicaid coverage of gene therapy
_____	HCR 96	MILLER, D.	HEALTH Creates a task force to study the wrongful association of physical and mental health problems
_____	HCR 100	MILLER, D.	HEALTH CARE Continues the Health Inequities and Disparities in Rural Areas Task Force
_____	SCR 32	PRICE	HEALTH CARE Creates the Task Force on Alopecia Awareness.

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-hw@legis.la.gov and received prior to noon on Monday, May 22, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.