

**AGENDA**

**House Committee on Natural Resources and Environment**

Wednesday, May 24, 2023

Committee Room 4

10:00 a.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney  
Benjamin Westra, attorney  
Lacy Slaughter, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 105</b>	<b>GAROFALO</b>	<b>SEAFOOD</b> Urges and requests the Louisiana Department of Health and the United States Food and Drug Administration to expand testing of imported shrimp
_____	<b>HCR 109</b>	<b>KERNER</b>	<b>SEAFOOD</b> Memorializes Congress to impose a quota or tariff on imported shrimp and enact a buy plan for domestic shrimp
_____	<b>SCR 46</b>	<b>ALLAIN</b>	<b>FISH/FISHING</b> Urges and requests the Louisiana Wildlife and Fisheries Commission promulgate rules and regulations providing for red drum.
_____	<b>SB 62</b>	<b>FESI</b>	<b>HAZARDOUS MATERIALS</b> Provides for the notification of certain hazardous material releases. (8/1/23)
_____	<b>SB 154</b>	<b>ALLAIN</b>	<b>ENERGY DEVELOPMENT</b> Provides for renewable energy leases. (gov sig)

IV. OTHER BUSINESS

Update from the Louisiana Cooperative Fish and Wildlife Research Unit on rice variety research project.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to noon on Tuesday, May 23, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.