

**AGENDA**

**House Committee on Municipal, Parochial and Cultural Affairs**

Thursday, May 25, 2023  
Committee Room 6  
9:30 a.m.

Chairman: Rick Edmonds  
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney  
Sarah Baker, committee administrative assistant  
Alexandra Cravins, committee administrative assistant  
Frank Meyer, IV, committee clerk

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HCR 116</b>	<b>KNOX</b>	<b>PARKS</b> Expresses support for development of a Levitt Pavilion in Armstrong Park in New Orleans
_____	<b>SCR 43</b>	<b>BERNARD</b>	<b>MUNICIPALITIES</b> Creates a task force to study the dissolution or absorption of fiscally distressed municipalities.
_____	<b>SB 136</b>	<b>BARROW</b>	<b>ECONOMIC DEVELOPMENT</b> Provides relative to the governance of the Baton Rouge North Economic Development District. (gov sig)

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) and received prior to noon on Wednesday, May 24, 2023, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.