

AGENDA

Subcommittee on Mental Health of House Committee on Health & Welfare

Thursday, November 9, 2023

Committee Room 5

10:00 a.m.

Chairman: Laurie Schlegel

Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney
Taylor Chrisman, attorney
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

Discussion on mental healthcare services for children, adolescents, and young adults and the accessibility of such services by the following invited boards and organizations:

- a. Louisiana Mental Health Association
- b. Department of Education
- c. Communities in Schools Gulf South
- d. Louisiana Board of Regents
- e. Louisiana Community and Technical College System
- f. Department of Children and Family Services
- g. Office of Juvenile Justice

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-hw@legis.la.gov and received prior to noon on Wednesday, November 8, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.