# AGENDA

# House Committee on Subcommittee on the Study of the LA Music Industry of House Commerce

Monday, October 23, 2023 Committee Room 6 10:00 a.m.

### Chairman: Paula P. Davis

- Staff: Victoria Kelley, attorney Kathryn Vigrass, legislative analyst Sharell Steven, committee administrative assistant
- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS

Discussion on the state's incentive laws for music and live performance industries and the make up of the state's current music industry and its impact on the state's economy by the following invited agencies and associations:

- (1) Office of Entertainment Industry Development, Department of Economic Development
- (2) Office of Cultural Development, Department of Culture, Recreation and Tourism
- (3) The Recording Academy
- (4) Mayor's Office of Nighttime Economy, City of New Orleans
- (5) Greater New Orleans, Inc.
- (6) Winter Circle Productions

### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-com@legis.la.gov</u> and received prior to noon on Friday, October 20, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.