



**JOINT LEGISLATIVE COMMITTEE ON THE BUDGET**  
STATE CAPITOL  
P.O. BOX 44294, CAPITOL STATION  
BATON ROUGE, LOUISIANA 70804  
**(225) 342-1964**

**REPRESENTATIVE JEROME ZERINGUE**  
CHAIRMAN

**SENATOR BODI WHITE**  
VICE-CHAIRMAN

**REVISED NOTICE OF MEETING**

Friday, September 15, 2023  
9:30 a.m.  
House Committee Room 5

AGENDA

**ADDED AGENDA ITEM NO. 13**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. BUSINESS**

1. Fiscal Status Statement and Five-Year Base-Line Budget
2. BA-7 Agenda
3. Facility Planning and Control Agenda
4. Review and approval of an amendment to the contract between the Office of Group Benefits and Access Health, Inc., in accordance with the provisions of R.S. 39:1615(J)
5. Review and approval of an amendment to the contract between the University of Louisiana at Monroe and Affinity Health Group, LLC, in accordance with the provisions of R.S. 39:1615(J)
6. Review and approval of preservation projects utilizing funding from the Construction Subfund Preservation Account in accordance with the provisions of R.S. 39:100.123
7. Interpretation of legislative intent for appropriations contained in Act 397 of the 2023 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E)
8. Review and approval of Deputy Sheriffs' Back Supplemental Pay in accordance with the provisions of R.S. 40:1667.8
9. Review of a contract amendment for software maintenance between the Division of Administration, Office of Technology Services on behalf of the Louisiana Department of Revenue and Fast Enterprises, LLC, in accordance with the provisions of R.S. 39:198(M)
10. Update from the Louisiana Department of Health on procurement of Medicaid Management Information System claims module provider
11. Update from the Louisiana Department of Health on status of Medicaid unwinding

12. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56
13. Review and approval of Tax Increment Financing proposal to utilize 45% of the 4.45% state sales tax within the New Orleans BioDistrict within the city of New Orleans in accordance with the provisions of R.S. 33:9038.34(A)

**IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE**

**V. ADJOURNMENT**

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [metoyers@legis.la.gov](mailto:metoyers@legis.la.gov) and received prior to noon on Thursday, September 14, 2023, will be distributed to the committee members prior to the meeting.**

JEROME "ZEE" ZERINGUE, CHAIRMAN

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.

***NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.***

*Michelle D. Fontenot, Clerk*