## **AGENDA**

## House Committee on Civil Law and Procedure

Tuesday, April 2, 2024 Committee Room 4 9:00 a.m.

Chairman: Nicholas Muscarello, Jr. Vice Chairman: Christopher Turner

Staff: Allison Alonzo, attorney Jennifer Nguyen, attorney

Megan Sanders, committee administrative assistant

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I.	CALL TO ORDI	ER	
II.	ROLL CALL		
III. DISCUSSION OF LEGISLATION			
	HB 101	FARNUM	<b>CIVIL/OBLIGATIONS</b> Provides relative to the Private Works Act
	НВ 236	MCMAKIN	CHILDREN/CUSTODY Provides for evaluations in child custody proceedings
	НВ 383	GALLE	<b>LIABILITY/CIVIL</b> Limits liability of operators of motor vehicles for harm caused to certain persons who are injured while illegally blocking a road or highway
	НВ 443	COATES	CIVIL/LAW Provides relative to confidentiality of records in cases involving certain protected persons
	НВ 625	LYONS	PROPERTY/RIGHTS Limits certain actions taken by governmental entities on private

HB 770 CARPENTER CHILDREN/SUPPORT Provides relative to child support guidelines

HB 773 CARPENTER CHILDREN/SUPPORT Provides for the schedule of basic child support obligations

**THOMAS, POLLY** 

SB 121 COUSSAN COURTS Provides for the jurisdictional limits for the city courts located in the 15th

judicial district.

property owners

modification of custody

CHILDREN/CUSTODY Provides for the

IV. OTHER BUSINESS

HB 722

- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at <a href="https://h-clp@legis.la.gov">h-clp@legis.la.gov</a>.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.