

AGENDA

House Committee on Education

Wednesday, April 3, 2024

Committee Room 1

9:00 a.m.

Chairman: Laurie Schlegel
Vice Chairman: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Alexandra Cravins, committee administrative assistant
Lauren Breen, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	HB 6	CHENEVERT	SCHOOLS (Constitutional Amendment) Grants any legislatively created public school system the same treatment and authority granted to parishes for purposes of minimum foundation program funding and local taxing authority
_____	HB 112	WYBLE	SCHOOLS/LOCAL SUPERINTDT Provides for the consideration of student achievement in literacy and math in the evaluation of local school superintendents
_____	HB 188	WYBLE	SCHOOLS/BOARDS Requires local elected school board members to meet certain criteria prior to qualifying
_____	HB 310	FREEMAN	SCHOOLS Requires public schools to provide free menstrual products in easily accessible locations
_____	HB 429	BRYANT	SCHOOLS/FOOD PROGRAMS Prohibits the use of imported seafood in food served at schools
_____	HB 594	GREEN	SCHOOLS/FOOD PROGRAMS Creates and provides for the Free School Breakfast Program to be administered by the state Department of Education
_____	HB 644	DICKERSON	STUDENTS Authorizes students enrolled in home study programs to participate in public school activities

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Education via e-mail at h-educ@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.