

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Health and Welfare**

**Wednesday, April 3, 2024**

**Committee Room 5**

**9:00 a.m.**

INSTRUMENTS TO BE HEARD:

<b>HB 231</b>	<b>LANDRY, MANDIE</b>	<b>CHILDREN/CARE</b> Provides with respect to the definition of "caretaker" for purposes of children in need of care
<b>HB 256</b>	<b>HORTON</b>	<b>HEALTH/CHILDREN</b> Provides relative to a minor's consent for medical procedures
<b>HB 303</b>	<b>BOYER</b>	<b>SNAP/FOOD STAMPS</b> Provides for the reduction of SNAP benefits upon a juvenile entering department of corrections custody
<b>HB 306</b>	<b>OWEN, CHARLES</b>	<b>HEALTH CARE/FACILITIES</b> Provides for visitation policies at certain healthcare facilities and requires that such policies allow for in-person visitation
<b>HB 312</b>	<b>OWEN, CHARLES</b>	<b>DRUGS</b> Provides relative to the over-the-counter sale and purchase of the drug ivermectin without a prescription
<b>HB 335</b>	<b>CARVER</b>	<b>CHILDREN/ABUSE</b> Provides relative to mandatory reporters of child abuse
<b>HB 374</b>	<b>ECHOLS</b>	<b>HEALTH CARE/FACILITIES</b> Provides relative to facility need review
<b>HB 394</b>	<b>STAGNI</b>	<b>HEALTH</b> Provides relative to a network of care
<b>HB 422</b>	<b>BERAULT</b>	<b>MEDICAID</b> Provides relative to the state medical assistance program
<b>HB 485</b>	<b>MCMAHEN</b>	<b>NURSES</b> Provides relative to the practice of nursing
<b>HB 579</b>	<b>MCMAHEN</b>	<b>PHARMACISTS</b> Provides relative to pharmacist authorization to dispense HIV pre-exposure and post-exposure prophylaxis
<b>HB 615</b>	<b>STAGNI</b>	<b>HEALTH CARE/PROVIDERS</b> Provides for the dedication and use of the Health Care Employment Reinvestment Opportunity (H.E.R.O.) Fund

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via e-mail at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov).

**Thursday, April 4, 2024**  
**Committee Room 5**  
**9:00 a.m.**

INSTRUMENTS TO BE HEARD:

<b>HB 372</b>	<b>CREWS</b>	<b>HEALTH CARE/PROVIDERS</b> Provides relative to patient wait time for the provision of emergency care
<b>HB 393</b>	<b>LYONS</b>	<b>MENTAL HEALTH</b> Requires support services for individuals with dementia
<b>HB 481</b>	<b>SCHAMERHORN</b>	<b>TANF/FITAP</b> Provides for drug testing requirements for recipients of cash assistance in the Family Independence Temporary Assistance Program
<b>HB 501</b>	<b>PHELPS</b>	<b>CHILDREN</b> Provides relative to truant children
<b>HB 584</b>	<b>KERNER</b>	<b>SEAFOOD</b> Prohibits the sale of farm-raised shrimp in Louisiana
<b>HB 602</b>	<b>DAVIS</b>	<b>HEALTH</b> Provides relative to stock emergency medications
<b>HB 632</b>	<b>ORGERON</b>	<b>NURSING HOMES</b> Provides relative to the moratorium on new or additional nursing facilities
<b>HR 40</b>	<b>BAYHAM</b>	<b>VITAL RECORDS/BIRTH CERT</b> Requests the Vital Records Registry to effectuate the provisions of R.S. 40:34.2
<b>HCR 11</b>	<b>MOORE</b>	<b>COURTS</b> Requests a study to make recommendations regarding behavioral health courts

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**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

DUSTIN MILLER  
Chairman