AGENDA

House Committee on Appropriations Monday, April 8, 2024

Committee Room 5 9:00 a.m.

Chairman:	Jack G. McFarland
Vice Chairman:	Jason Hughes

- Staff: Summer Metoyer, committee administrative assistant Stephanie Little, attorney Rebecca Robinson, legislative analyst
- I. CALL TO ORDER
- II. ROLL CALL
- III. INSTRUMENTS TO BE HEARD

HB114	FARNUM	VOTING/REGISTRATION Provides for an expanded annual canvass of registered voters
HB 143	BACALA	SCHOOLS/FINANCE-MFP Authorizes the state superintendent to hire a chief operating officer to make recommendations relative to the financial practices of local school systems failing to comply with the MFP's minimum instructional expenditure requirement
HB 244	HUGHES	STUDENTS Expands the purpose of the Steve Carter Literacy Program to include educational services in math
HB 267	CARVER	STUDENT/ASSESSMENT Provides relative to numeracy education to students in kindergarten through third grade
HB 329	MYERS	FUNDS/FUNDING Provides with respect to the Health Care Employment Reinvestment Opportunity (H.E.R.O.) Fund
HB 344	BAGLEY	MOTOR VEHICLES Removes the requirement for motor vehicle inspection stickers
HB 489	HUGHES	MEDICAID Provides relative to Medicaid services for maternal and infant health
HB 616	GREEN	INSURANCE/HEALTH Provides relative to actuarial reviews of healthcare legislation
HB 780	HUGHES	PROCUREMENT Provides relative to the extension of existing fiscal intermediary contracts

HB 788 Z	ERINGUE	FUNDS/FUNDING Relative to the Hurricane Ida Recovery Fund
IV. OTHER BUSINESS	5	
V. PRESENTATION E		
VI. ANNOUNCEMENT	ΓS	
V ADJOURNMENT	Ι	Ι

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Appropriations via e-mail at <u>h-app@legis.la.gov.</u>

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.