

**AGENDA**

**House Committee on Education**

Tuesday, April 9, 2024

Committee Room 1

9:00 a.m.

Chairman: Laurie Schlegel  
 Vice Chairman: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst  
 Lisa Lovello, legislative analyst  
 Alexandra Cravins, committee administrative assistant  
 Lauren Breen, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HB 5</b>	<b>OWEN, CHARLES</b>	<b>PUBLIC FACILITIES</b> Provides relative to types of payment accepted at public events at public postsecondary education institutions
_____	<b>HB 68</b>	<b>GLORIOSO</b>	<b>TOPS</b> Lowers the ACT score required for initial qualification for a Taylor Opportunity Program for Students award for students who complete approved home study programs
_____	<b>HB 174</b>	<b>MCKIN</b>	<b>HIGHER EDUCATION</b> Provides relative to disciplinary proceedings for students and student organizations at public postsecondary education institutions
_____	<b>HB 258</b>	<b>TURNER</b>	<b>EDUCATION ACCOUNTABILITY</b> Provides relative to the administration of certain tests with respect to the school and district accountability system
_____	<b>HB 266</b>	<b>AMEDEE</b>	<b>TOPS</b> Provides relative to core curriculum requirements for initial eligibility for a Taylor Opportunity Program for Students award
_____	<b>HB 452</b>	<b>ST. BLANC</b>	<b>TOPS</b> Provides for the termination of the TOPS-Tech Award beginning with the 2029-2030 award year
_____	<b>HB 548</b>	<b>AMEDEE</b>	<b>TOPS</b> Subjects students who complete approved home study programs and satisfy certain academic requirements to the same ACT requirements as graduates of public and approved nonpublic high schools for qualification for a Taylor Opportunity Program for Students award

\_\_\_\_\_ **HB 606**      **JORDAN**

**HIGHER ED/SU BD SUPS** Requires the Southern University Board of Supervisors to establish a program for midwives and a program for doulas within the Southern University School of Nursing, subject to Board of Regents approval

\_\_\_\_\_ **HB 931**      **CHASSION**

**STUDENTS** Provides for awarding high school diplomas in certain circumstances

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE:**    **Statements may be filed with the House Committee on Education via e-mail at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.