

AGENDA

**House Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Thursday, April 11, 2024

Committee Room 3

9:30 a.m.

Chairman: Troy D. Romero  
Vice Chairman: C. Travis Johnson

Staff: Lashay Masami, attorney  
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 134</b>	<b>ROMERO</b>	<b>FARMING/EQUIPMENT</b> Provides relative to the regulation of fuel used in agricultural machinery
_____	<b>HB 150</b>	<b>JOHNSON, TRAVIS</b>	<b>DISTRICTS/SPECIAL</b> Provides relative to the Delta Agriculture Research and Sustainability District
_____	<b>HB 240</b>	<b>ROMERO</b>	<b>WEIGHTS/MEASURES</b> Provides relative to the Louisiana Weights and Measures Law
_____	<b>HB 284</b>	<b>TURNER</b>	<b>AGRICULTURE</b> Provides relative to the Louisiana Agricultural Finance Authority
_____	<b>HB 327</b>	<b>MCFARLAND</b>	<b>FORESTRY</b> Provides relative to timber harvesting operations
_____	<b>HB 587</b>	<b>BRYANT</b>	<b>INSURERS</b> Provides relative to liability insurance for arborists
_____	<b>HB 653</b>	<b>VENTRELLA</b>	<b>AGRICULTURE</b> Creates the Louisiana Commemorative Pet Stamp Program
_____	<b>HB 670</b>	<b>JORDAN</b>	<b>HEALTH</b> Provides relative to the Healthy Food Retail Act
_____	<b>HB 910</b>	<b>ROMERO</b>	<b>HORTICULTURE/COMMISSION</b> Provides relative to the Horticulture Commission

IV. OTHER BUSINESS

Presentation by LSU AgCenter

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.