

**AGENDA**

**House Committee on Education**

Tuesday, April 16, 2024

Committee Room 1

9:00 a.m.

Chairman: Laurie Schlegel  
 Vice Chairman: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst  
 Lisa Lovello, legislative analyst  
 Alexandra Cravins, committee administrative assistant  
 Lauren Breen, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HCR 21</b>	<b>SCHLEGEL</b>	<b>SCHOOLS/FINANCE-MFP</b> Provides for legislative approval of the MFP formula for FY 2024-2025
_____	<b>HCR 44</b>	<b>MELERINE</b>	<b>SCHOOLS/HIGH SCHOOL</b> Directs the State Board of Elementary and Secondary Education to explore the creation of an appeals process for certain students who do not pass state-administered, end-of-course assessments required for high school graduation
_____	<b>HCR 46</b>	<b>TARVER, PHILLIP</b>	<b>BESE</b> Requests the State Board of Elementary and Secondary Education to prioritize mental health instruction and training in suicide prevention in its rulemaking process
_____	<b>HB 340</b>	<b>PHELPS</b>	<b>SCHOOLS</b> Requires public school governing authorities to provide for a tracking system for parental complaints
_____	<b>HB 363</b>	<b>PHELPS</b>	<b>SCHOOLS/EMPLOYEES</b> Requires in-service training for school nurses on caring for students with sickle cell disease
_____	<b>HB 424</b>	<b>PHELPS</b>	<b>SCHOOLS</b> Requires each public school governing authority to use a uniform 10-point grading scale
_____	<b>HB 601</b>	<b>CARPENTER</b>	<b>TEACHERS</b> Requires parental notification relative to uncertified teachers

_____	<b>HB 629</b>	<b>PHELPS</b>	<b>STUDENT/SCH ATTENDANCE</b> Provides for responsibilities of parents of truant children
_____	<b>HB 917</b>	<b>PHELPS</b>	<b>EARLY CHILDHOOD</b> Provides that Act No. 84 of the 2023 Regular Session of the Legislature shall be known and may be cited as "Mani's Law"

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Education via e-mail at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.