

AGENDA

**House Committee on Health and Welfare**

Tuesday, April 16, 2024

Committee Room 5

9:00 a.m.

Chairman: Dustin Miller  
Vice Chairman: Rhonda Gaye Butler

Staff: Meah Johnson, attorney  
Taylor Chrisman, attorney  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 711</b>	<b>GALLE</b>	<b>VACCINES/VACCINATION</b> Provides relative to parental consent with respect to the administration of vaccines to minors
_____	<b>HB 813</b>	<b>EDMONSTON</b>	<b>DRUGS/PRESCRIPTION</b> Provides relative to prescribing, administering, and dispensing of drugs for off-label use
_____	<b>HB 815</b>	<b>BILLINGS</b>	<b>HEALTH/LDH</b> Provides relative to certain federally-regulated information
_____	<b>HB 828</b>	<b>MILLER, D.</b>	<b>BOARDS/COMMISSIONS</b> Provides relative to the professional organization of medical psychologists
_____	<b>HB 860</b>	<b>ECHOLS</b>	<b>MEDICAID</b> Provides relative to Medicaid reimbursement for home visiting services provided after the birth of a child
_____	<b>HB 868</b>	<b>EGAN</b>	<b>MENTAL HEALTH</b> Provides relative to standards for psychiatric hospitals and residential substance abuse facilities
_____	<b>HB 891</b>	<b>CHENEVERT</b>	<b>CHILDREN/NEWBORNS</b> Provides relative to the Safe Haven Law
_____	<b>HB 896</b>	<b>MYERS</b>	<b>HEALTH SERVICES</b> Creates the Louisiana Remote Patient Monitoring Program Law
_____	<b>HB 952</b>	<b>MILLER, D.</b>	<b>HEALTH</b> Provides relative to consumable hemp products

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

## VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via e-mail at [hhw@legis.la.gov](mailto:hhw@legis.la.gov).

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.